

Club Health Assessment for District 5M 6 through September 2020

| WIERNATION' | M. Committee of the com | | Status | | | Ме | embei | rship | | | Reports | | | | | | | LCIF |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|-------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|---------------------------------------------|-----------------------|-----------------------------|----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presider Reporte | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea in appears | r repeat | | Notes the l officers that do not have an active | 12 month | 8 | |
| Clubs me | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 124786 Afte | on/Bayport/Lakeland (ABL) | 04/30/2015 | Active | 23 | 0 | 1 | -1 | -4.17% | 25 | 5 | 0 | | 2 | R | MC | 0 | | |
| Exc A | Award (06/30/2017, 06/30/20 | 118) | | ĺ | | | | | | | | | | | | | |) |
| 2786 BU | RNSVILLE | 05/12/1966 | Active | 49 | 3 | 1 | 2 | 4.26% | 49 | 0 | 0 | | 2 | R | | 1 | | \$10,000.00 |
| 2793 CO | TTAGE GROVE | 12/01/1970 | Active | 95 | 0 | 20 | -20 | -17.39% | 119 | 4 | 0 | | | N | SC | 0 | | \$380.00 |
| | Award (06/30/2018, 06/30/20 | - | | | | | | | | | | | | | 00 | | | |
| | KOTA CTY TECH COL | 09/22/2010 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 3 | R | SC | 10 | | |
| 2794 EA | GAN L C | 10/01/1969 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | | VP,MC | 0 | | |
| | LCON HEIGHTS UDERDALE | 05/14/1986 | Active | 44 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | | N | MC | 5 | | |
| | RMINGTON | 03/31/1953 | Active | 38 | 0 | 1 | -1 | -2.56% | 41 | 11 | 2 | | 2 | R | MC,SC | 15 | | |
| Exc A | Award (06/30/2019) | | | i | | | | | | | | | | | | | | |
| 2800 HA | STINGS RIVERTOWN | 01/23/1967 | Active | 35 | 2 | 1 | 1 | 2.94% | 37 | 33 | 0 | | | N | MC | 0 | | \$667.00 |
| Exc A | Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | |) |
| 2801 INV | /ER GROVE HEIGHTS | 05/26/1966 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | 3 | | M,VP,MC,SC | 4 | 90+ Days | |
| 2802 LA | KE ELMO | 08/07/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 2 | R | MC,SC | 3 | | |
| 2803 LA | KEVILLE | 02/17/1953 | Active | 48 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | | N | | 3 | | |
| Exc A | Award (06/30/2017, 06/30/20 | 20) | | ĺ | | | | | | | | | | | | | | |
| 55890 LA | KEVILLE LAKESIDE | 06/28/1994 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 3 | | M,VP,MC,SC | 13 | | |
| 2806 MA | PLEWOOD NORTH | 03/23/1964 | Active | 22 | 0 | 1 | -1 | -4.35% | 22 | 1 | 0 | | | Ν | | 0 | | |
| Exc A | Award (06/30/2016, 06/30/20 | 119) | | [| | | | | | | | | | | | | | |
| 2805 MA | PLEWOOD OAKDALE L C | 09/26/1963 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | MC,SC | 15 | | |
| 40195 MIE | ESVILLE | 06/30/1981 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 30 | 2 | | 7 | R | M,VP,MC,SC | N/R | | |
| 2807 MC | OUNDS VIEW | 10/05/1964 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | 2 | R | | 1 | | |
| 2808 NE | Award (06/30/2017) W BRIGHTON | 10/09/1950 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 9 | | 2 | R | MC | 21 | | <u> </u> |
| | Award (06/30/2019) PRTH SAINT PAUL | 02/20/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 2 | N | M,MC,SC | 24+ | | |



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|----------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|------|----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Member M | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | Notes the l officers that do not have an active | 12 months | > | |
| 2813 NORTH SUBURBAN EVENING Exc Award (06/30/2018) | 04/26/1973 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 2 | R | | 0 | | |
| 2815 ROSEMOUNT | 03/27/1962 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | 5 | | VP,MC,SC | 16 | | |
| Exc Award (06/30/2019) | · [| | [| | | | | | | | | | | | | | |
| 2812 ROSEVILLE | 04/20/1955 | Active | 15 | 0 | 3 | -3 | -16.67% | 18 | 4 | 2 | | 2 | R | | 19 | | |
| Exc Award (06/30/2018) | | | [| | | | | | | | | | | | | | ļ |
| 41301 SCANDIA MARINE | 05/05/1982 | Active | 125 | 5 | 7 | -2 | -1.57% | 144 | 12 | 1 | | | N | SC | 0 | | \$307.00 |
| Exc Award (06/30/2016, | 06/30/2017) | | [| | | | | | | | | | | | | | |
| 132532 Shoreview/Arden Hills | 08/22/2017 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | | N | MC | 1 | | |
| Exc Award (06/30/2019) | | | [| | | | | | | | | | | | | | |
| 2826 SOUTH ST PAUL | 12/10/1946 | Active | 60 | 0 | 0 | 0 | 0.00% | 62 | | 3 | | | N | MC,SC | 20 | | |
| 2819 ST PAUL DOWNTOW | /N 05/14/1918 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | N | P,MC | 21 | | \$100.00 |
| 2821 ST PAUL EAST PARK | (S 08/02/1955 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | | M,VP,MC,SC | 20 | | |
| 2820 ST PAUL EAST SIDE | 11/20/1951 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 8 | | 2 | | M,VP,MC,SC | 10 | | |
| 2822 ST PAUL MIDWAY | 06/18/1940 | Active | 38 | 0 | 0 | 0 | 0.00% | 36 | | 1 | | 2 | N | М | 15 | | \$50.00 |
| Exc Award (06/30/2017, | 06/30/2020) | | İ | | | | | | | | | | | | | | |
| 33199 ST PAUL NORTH RAI 500 | MSEY 01/13/1977 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | R | MC | 0 | | \$100.00 |
| Exc Award (06/30/2018, | • | | ļ | | | | | | | | | | | | | | |
| 2823 ST PAUL PARK NEW! | PORT 09/28/1955 | Active | 63 | 1 | 0 | 1 | 1.61% | 63 | | 0 | | | N | | 13 | | \$3,100.00 |
| 2828 STILLWATER | 05/25/1928 | Active | 42 | 1 | 5 | -4 | -8.70% | 51 | 21 | 1 | | 3 | R | M,MC,SC | 9 | | |
| 39010 VADNAIS HEIGHTS | 10/31/1980 | Active | 63 | 0 | 0 | 0 | 0.00% | 66 | | 0 | | | N | MC | 3 | | \$30.00 |
| Exc Award (06/30/2016, | 06/30/2017) | | ĺ | | | | | | | | | | | | | | |
| 2829 WHITE BEAR LAKE | 02/22/1945 | Active | 80 | 0 | 2 | -2 | -2.44% | 84 | 6 | 1 | | | N | M,MC,SC | 16 | | \$192.20 |
| Exc Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | | |
| 2830 WILDWOOD | 05/24/1956 | Active | 50 | 0 | 2 | -2 | -3.85% | 52 | 46 | 1 | | | N | | 0 | | \$12.00 |
| Exc Award (06/30/2018) | | | [| | | | | | | | | | | | | |] |
| 2831 WOODBURY | 01/17/1969 | Active | 48 | 0 | 1 | -1 | -2.04% | 52 | 16 | 2 | | | N | MC,SC | 1 | | |



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| Status | | | | | | | | Me | ember | ship | | | | | Finance | LCIF | | | | |
|----------------|--------------------------|-----------|-----------------|-----------------------------|---------------------------|------------------------------|-------------------------------|---------------------------------------|----------------------|----------------------------------------|----------|-----------------------------------------------------|------------------------------------------|------------------------------------------------|-----------------------|---------------------------------------------|-----------|--------------------------------------------|------------|--------------------------------------------|
| Club Number | Club Name | | Charter Date | | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | lumber of times If below | | | | | If net los | | | | | | | Notes the | • | | |
| | | | | on statu | ıs quo | 15 | 15 is greater | | | | | | | report in 3 more than of officers than 12 mont | | | | | | |
| | | | | within | last | member | members than 20% | | | | | | | months one year repeat do not haveappears in | | | | | | |
| | | | | two y | ears | appears | i | | | appears | S | | appears | in appears | in terms | | an active | red | | |
| | ew Cancello ubs Clubs | Club Memb | l ers YTD | YTD YTD Net Orop Grow | YTE Net Grow h % | Cou th Mo | mber int 12 nths igo | Average Membe Count Per Clul | r with | of Clubs less thar 20 lembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in F | tatus Quo Clubs Financial spension | | Cancelled Club | | ncelled for n-Financial |
| 35 | 0 0 | 0 1,26 | 4 12 | 46 -34 | -2.62 | 2% | 1,350 | 36 | | 29% | 14% | 0% | 3% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.